

## West Sussex County Council

### Urgent Action

The following decision has been taken under the urgent action procedure by the Director of Law and Assurance, in consultation with the Chairman of the Joint Eastern Arun Area Committee and relevant Scrutiny Committee Chairman.

<b>Decision Title &amp; Ref No:</b>	East Preston: Sea Road - Proposed Waiting Restrictions and East Preston: Lashmar Road - Proposed Waiting Restrictions (EA07 20/21)
<b>Officer responsible for Decision</b>	Tony Kershaw, Director of Law and Assurance
<b>Committee</b>	Joint Eastern Arun Area Committee
<b>Electoral Divisions</b>	East Preston & Ferring
<b>Key Decision</b>	No
<b>Purpose</b>	A joint public consultation was undertaken in July 2020 on two proposed Traffic Regulation Orders relating to roads in East Preston; Following the Statutory Public Consultation objections were received and any proposal with 5 or more objections must be considered by Committee. All objections are included in Appendix B to the report.
<b>Decision</b>	The Director of Law and Assurance, in consultation with the Chairman of the Joint Eastern Arun Area Committee and the Chairman of the Environment and Communities Scrutiny Committee, has used his delegated powers under Standing Order 3.45 to agree a revised version of the advertised Traffic Regulation Order as detailed in Appendix B and for the amended restrictions to be implemented, with the proviso that, insofar as they apply to Willowhayne Crescent, implementation is to be subject to the proposed bus service coming into operation within two years of the proposals having been advertised, i.e before being time-barred.
<b>Interest and nature of interest declared</b>	None
<b>Reason for urgency</b>	The urgency of this matter is because the report was not ready for the October meeting but Members felt a decision should not have to wait until the March 2021 meeting.
<b>Service Contact</b>	Monique Smart, Democratic Services Officer - Tel: 033 022 22540
<b>Democratic Services contact</b>	Monique Smart Tel: 033022 22540
<b>Background Papers</b>	See report for details